

K. D. PAWAR SHIKSHAN MAHAVIDYALAYA

AANGEWADA, NAGPUR ROAD, SAONER DIST- NAGPUR-441107 (Recognized by N.C.T.E. & R.T.M. Nagpur University, Nagpur) Mob. No. 9822697899

N.C.T.E. Code: APW03501/1234513 RTM Nagpur University College Code: 348

Ref: NAAC 2024/MLD/Cr-6.5.4

Date-07/05/2024

| Criteria: 6.5.4 | Institution engages in several quality initiatives such as |
|----------------------------|--|
| | Regular meeting of Internal Quality Assurance Cell (IQAC) or other mechanisms; Feedback collected, analysed and used for improvements |
| | 2. Timely submission of AQARs (only after 1st cycle) |
| | 3. Academic Administrative Audit (AAA) and initiation of follow up action |
| | 4. Collaborative quality initiatives with other institution(s) |
| | 5. Participation in NIRF |
| Findings of DVV | Link to the minutes of the meeting of IQAC. Link to Annual Quality Assurance Reports (AQAR) of IQAC. Consolidated report of Academic Administrative Audit (AAA). e-Copies of the accreditations and certifications. Supporting document of participation in NIRF. Feedback analysis report |
| Response/ Clarification | AAA from external agency and affiliating university (Appendix I) Report of Minutes of meeting of IQAC (Appendix II) Feedback analysis and Action Taken Report (Appendix III) |
| | |

SEAL SEAL SAURA

K.D.Pawar Shikshan Mehavidyalaya Sauner, Dist. Nagpus

Appendix I

REF/AUDIT/2425/QYXA8H

APPLICATION

(Under Direction No. 114 of the Maharashtra Public University Act, 2016)

Instructions:-

- i. The application Society desirous of applying to the University for Academic & Administrative Audit either for grant of Continuation of affiliation for existing Courses under Section 114 or for inspection under section 117 of The Maharashtra Public Universities Act, 2016 shall use this application form.
- ii. The application shall be submitted IN TWO COPIES.
- iii. The applicant Society running more than one College/Institution shall submit separate application for each College.
- iv. Fee of Academic & Administrative Audit and for continuation of affiliation: As prescribed in the Direction

To,

The Registrar, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur

Sir,

The undersigned wishes to apply For Academic Audit and grant for Continuation of affiliation to our College/Institution Named K.D. Pawar Shiskshan Mahavidyalaya run by Mahatma Fule Samata Shikshan Sanstha, Nagpur From the session 2024-25. The requisite of the fees paid is mentioned in the table Below.

You are requested to process this application for necessary permission.

| Sr. No. | Order ID | AAA Fees | Annual Fees | Late Fees (If Any) | Paid By | Receipt Date |
|------------|----------|----------|-------------|-----------------------|---------|--------------|
| 1 | 1001606 | 40000.00 | 0.00 | 0.00 | UPI | 30-01-2024 |

Declaration:

- 1. The above fees calculated is based on the Courses/Subject/Tukdi information and the Proposal filled in by the College/Institution in the Online Affiliation System.
- Any difference in the above indicated fees and the actual fees calculated by the Univ. Authorities as the case 2. may be, the College/Institution is liable to pay the difference in the fees to the University, failing to which our Proposal may be treated as cancelled.

Disclaimer : College is liable to pay the exact amount of Fees as calculated by the Univ. authorities from time to time. Agency does not stand as a guarantee & disown discrepancies if any in the fees calculation.

(Signature & Seal of the Secretary)

SECRETARY
MAHATMA FULE SAMATA
SHIKSHAWSAWSTHA, NAGPUR

Dated: 30-01-2024

(Information against the columns mentioned below should be entered correctly).

- a. Month and Year of the establishment of the College <u>September 2006</u>
 - b. Month and Year up to which College is affiliated for Courses in different Faculties: (Starting Year attach a Copy of the letter received from Rashtrasant Tukadoji Maharaj Nagpur University regarding affiliation) no
 - c. No. & Date of Govt. Resolution granting above affiliation. (attach a Copy of first time affiliation received from Nagpur University.)
- 2. Existing Courses for which Continuation of affiliation sought:

| Sr. No. | Name of Faculty | Classes | Subjects | Medium | Intake | Affiliation Granted Upto | No. of Govt. Resolution | Date of Govt. Resolution |
|------------|--|---|-----------------|---------|--------|--------------------------------|--|--------------------------------|
| 1 | Faculty of Inter- disciplinary Studies | Bachelor Of Education - Erirst Year] - [50] | As Per Syllabus | Marathi | 50 | 2023-24 | bed manyta/2006/(438/06) mashi-1 | 22-09-2006 |
| 2 | Faculty of Inter- disciplinary Studies | Bachelor OI Education - Second Year 50 | As Per Syllabus | Marathi | 50 | 2023-24 | bed manyta/2006/(438/06) mashi-1 | 22-09-2006 |

3. List of the Courses granted Permanent Affiliation

| Sr. No. | Name of Faculty | Classes | Subjects | Medium | Intake | Affiliation | University Permission Letter No. | |
|------------|--------------------|---------|----------|----------|--------|-------------|--|--|
| | | | [Q] | SIN CALL | | | | |

4. Number of students who actually appeared and Number of Students successful at the above mentioned Examination During the past 3 years Class-wise :

| Sr. No. | Name of Faculty | Classes | Subjects | Shift | No. of S | Students App Passed | eared and |
|------------|----------------------|-----------------------|-----------------|---------------|----------|------------------------|-----------|
| | | | | | Year | Appeared | Passed |
| 1 | Faculty of Inter- | Bachelor Of Education | As Per Syllabus | Regular Shift | 2021-22 | 50 | 50 |
| | disciplinary Studies | - First Year | | | 2022-23 | 50 | 50 |
| | | | | | 2023-24 | 52 | 32 |
| 2 | Faculty of Inter- | Bachelor Of Education | As Per Syllabus | Regular Shift | 2021-22 | 48 | 46 |
| | disciplinary Studies | - Second Year | | | 2022-23 | 49 | 32 |
| | | | | | 2023-24 | 15 | 0 |

- 5. a. Date of visit of the previous Local Enquiry/Academic & Administrative Audit Committee 19-04-2023
 - b. Names of Member of Committee <u>dr r. n.dhore dr ashish borkar dr sudhir khade dr arti pdhole</u> <u>dr vilash patil</u>

(Attach the following documents for this application)

- I. University directive/s not complied with by the College so far <u>Complete</u>
 - ii. A copy of Audited Statement of Income and Accounts of the preceding year 2022-23
 - iii. A list of College Development Committee members and the period of tenure from $\underline{01-01-2023}$ to $\underline{31-12-2024}$ in each case.

(Signature & Seal of the Principal of the College)

Dated: 30-01-2024

To,

The Affidavit,
Before Hon'ble Executive
Magistrate/ Notary

(On Rs. 100/- non-judicial stamp paper) Sir,

I Principal/Secretary of College K.D. Pawar Shiskshan Mahavidyalaya Sate on Solemn affirmation as under

- a. That the provisions of the Act and Statutes, Ordinances and Regulations there under and the sending orders and directions of the University shall be observed;
- b. That there shall be separate college development committee provided for an affiliated college as provided by Section 97 of Maharashtra Public University Act 2016;
- c. That the number of students admitted for courses of study shall not exceed the limits prescribed by the University and the State Government from time to time;
- d. That there shall be suitable and adequate physical facilities such as buildings, laboratories, libraries, books, equipment required for teaching and research, hostels, gymnasium as may be prescribed;
- That the financial resources of the college or institution shall be such as to make due provision for its continued maintenance and working;
- f. That the strength and qualifications of teaching and non-teaching staff of the affiliated colleges and recognised institutions and the emoluments and the terms and conditions of service of the staff of affiliated colleges shall be such as prescribed by the University and which shall be sufficient to make due provision for courses of study, teaching or training or research, efficiently;
- g. That the services of all teaching and non-teaching employees and the facilities of the college to be affiliated shall be made available for conducting examinations and for promoting other activities of the University;
- h. That the directions, and orders issued by the Chancellor, Vice-Chancellor and other Officers of the University in exercise of the powers, conferred on them under the provisions of the Act, Statutes, Ordinances and Regulations shall be complied with;
- i. That there shall be no change or transfer of the management without prior permission of the University;
- j. That the college or institution shall not be closed without prior permission of the University;
- k. That in the event of disaffiliation or de recognition or closure of the college or institution under Section 121 all the assets of the college or institution including building and equipment which have been constructed or created out of the amount paid as a grant-in-aid by the State Government or the University Grants Commission shall vest in the State Government.

Yours faithfully,

Deponent Principal / Secretary

MAHATMA FULE SAMATA SHIKSHAN SANSTHA, NAGPUR

Advocate

I know the Deponent

College Information Academic and Administrative Audit and Continuation of Affiliation for A.Y. 2024-25

College Name : [EN86701] - K.D. Pawar Shiskshan Mahavidyalaya

Reference No: REF/AUDIT/2425/QYXA8H

Sanstha Name : Mahatma Fule Samata Shikshan Sanstha, Nagpur

Address Shree Radhe, 69 Old Subhedar Layout, Nagpur - 24

Pincode : 440024

Year of Establishment 1994

Phone No. 0712 - 2744433

Mobile 9822697899

E-mail kdpsm123@gmail.com

Website : www.kdpawarbed.org

No. of Colleges run by Sanstha 4

Sollege Name K.D. Pawar Shiskshan Mahavidyalaya

Address Angewada, Nagpui Road

District Nagpur
Taluke Saoner
Pincode 441107
Year of Establishment 2006

Phone No. 07113 - 23019

Mobile 9822697899

E-mail kdpsm123@gmail.com
Website www.kdpawarbed.org

Name of Principal Dr. SHALU AJABRAO GHODESWAR

Type of Principal Regular

Principal Mobile : 8928788427

Principal e-Mail kdpsm123@gmail.com

✓incipal Approval Letter Number MVV/6060/C/2500

Approval Letter Date 23-11-2023

Type of Institute Co-Education

Location : Rural

UGC 2F Approval No If Yes, No. Dt :

12B Approval : No If Yes, No.: Dt :

125 Applota

NAAC Accreditation Year & Grade : No If Yes, Ye Grade

No

NIRE Year and Ranking No If Year 9 Goade 9

Harry St

Grade

Availability of Statutory Committees

NBA Accreditation Year & Grade

College Development Committee Yes

Internal Complaints Committee : Yes

Internal Quality Assurance Cell : Yes

Students Council : Yes

Equal Opportunity Cell

Yes

Programs Run By College

Number of Self-Financed Programs (if Any)

No

Number

years (if Any)

Number of New programs introduced in the college during the

No

Number 0

Is College running other University Program?

No

Whether institute is registered for Academic Bank of Credit?

Yes

If Yes, Institute Number: 1

Number of students registered for Academic Bank of Credit

80

Whether College/Institute is Autunomous?

No

| | List of Academic Departments | | _ | |
|-----------------------|--|----|-----|----------|
| Faculty / Branches | Name of the Department (e.g., Physics, Botany, History Marathi, Commerce, Management, Sociology etc.) | UG | PG | Research |
| 'dumanities | | | | |
| Commerce & Management | | | | |
| Science & Technology | | | | |
| Interdisciplinary | EDUCATION | | Yes | |
| Professional | | | - | - |
| Skilled Oriented | | | | - |
| Value Added | | | - | |
| Any Other | | | | |

| Si | Name of Faculty | Program Level | Course | Duration | Entry Qualification | Medium | Grant Status | Sanctioned / Approved Student Strength | No of | Government Approval letter for College |
|----|---|-------------------|---------------------------|--------------|------------------------|---------|-----------------|---|-------|--|
| 1 | Faculty of Inter- disciplinary Studies | Under Graduate | Bactielor Of Education | 2 Year(s) | Any Graduate | Marathi | Nun- Granted | 50 | 52 | bed manyata 2006/(438/06)mash 1 22-09-2006 |
| 2 | Faculty of Inter- disciplinary Studies | Under Graduale | Bachelor Of Education | 2 Year(s) | Any Graduale | Marathi | Non- Granted | 50 | 50 | bed manyata 2006/(438/06)mast 1 22-09-2006 |

| | Students Adm | itted to the College during the last Fig. | Moto | Female |
|---------|--------------|---|------|--------|
| Sr. No. | Year | Calegory | Male | |
| 31.140. | 2023-24 | SBC | 0 | 1 |
| | | OBC | 2 | 19 |
| 2 | 2023-24 | NT (C) | U | 1 |
| 3 | 2023-24 | | 0 | 2 |
| 4 | 2023-24 | N1 (B) | 0 | 4 |
| 5 | 2023-24 | ST | 0 | |
| | 2023-24 | SC | 2 | 3 |
| 6 | 2023-24 | OPEN/General | 2 | 14 |

| 8 | 2022-23 | EWS | 0 | 2 |
|----|---------|--------------|----|----|
| 9 | 2022-23 | OBC | 1 | 29 |
| 10 | 2022-23 | OPEN/General | 2 | 6 |
| 11 | 2022-23 | NT (B) | 0 | 2 |
| 12 | 2022-23 | ST | 1 | 1 |
| 13 | 2022-23 | SC | 2 | 6 |
| 14 | 2021-22 | ОВС | 1 | 20 |
| 15 | 2021-22 | NT (B) | 0 | 2 |
| 16 | 2021-22 | ST | 0 | 2 |
| 17 | 2021-22 | SC | 1 | 7 |
| 18 | 2021-22 | OPEN/General | 0 | 17 |
| 19 | 2020-21 | OPEN/General | 1 | 19 |
| 20 | 2020-21 | ОВС | 1 | 26 |
| 21 | 2020-21 | SBC | 0 | 1 |
| 22 | 2020-21 | VJ (A) | 1 | 0 |
| 23 | 2020-21 | SC | 1 | 1 |
| 24 | 2019-20 | SC | () | 1 |
| 25 | 2019-20 | OPEN/General | 5 | 21 |
| 26 | 2019-20 | OBC | 0 | 22 |
| 27 | 2019-20 | NT (B) | 0 | 1 |
| 28 | 2019-20 | ST | 0 | 0 |
| 29 | 2018-19 | OPEN/General | 3 | 13 |
| 30 | 2018-19 | OBC | 1 | 24 |
| 31 | 2018-19 | NT (B) | 0 | 2 |
| 32 | 2018-19 | ST | 1 | 0 |
| 33 | 2018-19 | SC | 0 | 6 |

| | ., | Category | Male | Female |
|-----|------|----------|------|--------|
| No. | Year | Chiegory | | |

| Students Enrollment in the Co | llege during the | Current Academic | Year | T |
|---|------------------|------------------|---------|-------|
| Type of students | UG | PG | M.Phil. | Ph.D. |
| Students from the Same State where the College is located | 43 | | | |
| Students from other States of India | 7 | | | |
| NRI Students | 0 | | | |
| Foreign Students | 0 | | | |

| Research Inf | ormation | |
|--|------------|-------------------|
| No. of M.Phil and Ph D. Faculty Member | M.Phil. 0 | Ph.D.: 2 |
| No. of Students Completed M.Phil/Ph.D under the guidance of faculty Members in College / Department in last one year | M.Phil: 0 | Ph.D.: 0 |
| Information Regarding Research Papers Presented / Published on University / State / National / International Level in last one Academic Year | National 8 | International : 5 |

| J. of Major/Minor Research Projects in last one Academic Year | In Pr | ogress 0 | Completed 0 |
|---|-------|-------------------------|-----------------|
| | | | |
| infrastructure Information | | | |
| Land / Building(s) of the College / Institution is | | Own | |
| No of Virtual Classrooms | | 4 | |
| Number of classrooms with ICT Facilities (Roof mount LCD projector, Computer, Internet etc.) | | 1 | |
| Adequate well-furnished class rooms as per University/Apex body norms | | Required : 4 | Available : 4 |
| Laboratory Information | | | |
| No. and Size of Laboratories as per University Norms/Apex body | | Required 8 | Available 8 |
| Area of Laboratory | ř | 236 166 sqmrt | |
| Library Information | | | |
| urnals | | National 8 | International 0 |
| Library Automation | | No they sultware Same | |
| Budget Allocated for Purchase of Books and Journals | | 25000 | |
| Faculty Information | | | |
| Required No. of Teaching Faculty | | 8 | |
| Faculty members deputed / sponsored for the improvement of academic qualification during last year | | 8 | |
| Teaching-Learning-Evaluation Information (Current Year) | | | |
| Name of Learning Management System | | Alulya Shiksha Foundati | ion |
| Expenditure for purchase of Books and Journals | | 25000 | |
| Expenditure for e-journals and online library | | () | |
| Number of value-added courses imparting human values and life skills. | | 0 | |
| Sumber of functional MoUs with institutions of National, International importance, other Universities, Industries, Corporate Houses etc. | | 0 | |
| Number of linkages for faculty exchange, student exchange, internship, field trip, on- the-job training, research, etc. | | 1 | |
| Percentage of students undertaking field projects / internships | | 50 | |
| Number of extension and outreach programs conducted | | 6 | |
| Percentage of students participating in extension activities with Government Organizations, Non-Government Organizations and programs such as Swachh Bharat, Aids Awareness, Gender Issue, Unnat Bharat Abhiyan etc. | : | 50 | |
| Number of activities conducted in association with RTMNU | | 9 | |
| Student Information | | | |
| 1) Average result of final year of last year: 65 | _ | to . | |

2) No. of students passed in first class and above in final year (last year): 47

3) No. of students in university merit list in final year (last year): 0

Percentage of students qualifying in state/ national/ international level examinations during the year (e.g.: NET/SLET/GATE/ GMAT/ GRE/TOEFL/Civil Services/State government examinations) 0

- 5) Number of placements of outgoing students during the last year: 15
- 6) Maximum Salary Offered: 17000
- 7) Minimum Salary Offered: 7000
- 8) Number of research papers published in the Journals notified on Web of Science/Scopus/UGC during the last year: 0
- 9) Number of papers Published in Proceeding during Year. 7
- 10) Number of Books Published during Year: 0
- 11) Chapters in books Published during Year 7
- 12) No. of faculty members delivered keynote address or chaired the session in National or International conferences in the last year: 0
- 13) No. of Faculties contributed as resource persons at QIP/symposium /workshop / conference / seminar in last year. 6
- 14) No. of Patents Filled: 0
- 15) No. of Patents Published: 0
- 16) No. of Patents Granted: 0
- 17) No. of Major/Minor Research Projects undertaken by faculty: 0
- 18) Number of awards and recognition received by faculty from Government/recognized bodies at university/state/national/international level during the year. 0
- 19) Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national level etc. (award for a same event should be counted as one) during the year: 0
- 20) Number of awards/medals for outstanding performance in sports/cultural activities at international level etc. (award for a team event should be counted as one) during the year: 0
- 21) Percentage of students benefitted by Vocational Education and Training (VET)/Skill education/professional education during the year:

| | | | Teacher Informa | 111011 | | |
|----------|--|---------------------|---------------------------------------|------------------------------|----------------|--|
| Sr. No. | Name | Gender | Subject | вов | Caste Category | Type of Approval |
| | | Designation | Qualification | Date of First Appointment | Mobile No. | Approval Letter Number / Date |
| 1. | DR. BHAVIKA SHAHLISH JAIN | Lemate | Education | 13-11-1968 | OPEN/General | Regular |
| | [1516747] | Assistant Professor | M.A. M.Ed.NET(Enu.) Ph.D(Edu.) | 17-06-2012 | 9975498021 | MV/2705/C/2217 [27-08-2013] |
| 2. | MISS, IYOU FULAH HIRAS | Lemale | Education | 05-06-1984 | OPEN/General | Regular |
| 7000 | [1884293] | Assistant Professor | M.A. M.Ed.NI I(Edu.) | 17 07-2010 | 98233098/7 | MV/534/C/591 [08-06-2011] |
| 3 | MISS. KAMINI GANGADHAR MADEKAR [1203724] | Lemale | Education | 23-01-1986 | OPEN/General | Regular |
| - لزا | | Assistant Professor | M.A. M.Ld NLT(Ldu.) St.T.(Edu.) | 23-05-2013 | 9805887230 | MV/2705/C/2217 [27-08-2013] |
| 1 | PROF KIRAL SHAWERRAG | | Liducation | | SC | Regular |
| | KAMBIT [1980896] | Assistant Professor | M.A.M.Ld | 02-35 22-4 | 7023525356 | MVV/23-24/SIRMA/GC/1477 [-19-10-2023] |
| 5 | MR MOHIL MUKESH | | Physical Education | | OPEN/General | |
| 7 | [1997818] | Assistant Professor | MPLO | 2 1-0u-2022 | 9146257322 | () |
| -6 | MR NITIN BHAURAOH JUNGHARL | | Line Art | | OPEN/General | |
| | [1132205] | Assistant Professor | MIA | 23-06-2022 | 9928378487 | [] |
| 7. | MR SAGAR MADHUNAR | | Education | | OPEN/General | |
| 7.0 | BAWANKAR [1769977] | Assistant Professor | MA MIII | 23-06-2022 | 2387117705 | [] |
| 8. | DR SHALD AJAHAO | Lemale | Education | 20-02-1980 | OPEN/General | Regular |
| e. | GHODESWAR [1244307] | Principal | M.A. M.Ed.SET(Edu.) Ph.D(Edu.) | 91-11-7018 | 8928788427 | MV/3850/C/797 [16-11-2018] |

MANUAL FOR AFFILIATED COLLEGES

All Applicant Colleges/Institutions are required to refer this document for submitting application for Academic and Administrative
Audit and Continuation of Affiliation.

College Name : [EN86701] - K.D. Pawar Shiskshan Mahavidyalaya

Reference No : REF/AUD11/2425/QYXA8H

| s" No | Coteris | Secretarian in the second | Uplead Status |
|-------------|---|---|---------------|
| 1 | Land/Building(s) of the college/Institution | In case of Own: First Page (where registration no. is mentioned and the seal of competent authority) of Registered Sale Deed OR Property Card OR 7/12 In case of Rented: Rent agreement duly registered | |
| 2 | Adequate well-furnished class rooms as per University/Apex body norms | Floor wise plan in A4 size for physical verification | <i>y</i> * |
| 3 | Number of classrooms with ICT Facilities (Roof mount LCD projector, Computer, Internet etc.) | Floor wise plan in A4 size for physical verification | 1 |
| 1 | No and Size of Laboratories as per University Norms/Apex body | Finor wise plan in A4-size for physical verification | 1.0 |
| 5 | Laboratory equipments available as per University /Apex body norms | List of equipments/softwares laboratory wise | V |
| 6 | Computers available as per University/Apex body Norms | List of computers/laptops/printers/peripherals with specifications and configurations as per apex body norms on A4 size paper preferably in the form of table | <i>y</i> |
| 7 | Books in the library (1:5 Students: Books) | List of total number of text, reference, digital books as per nurms year wise program wise since inception of college including assessment year. | |
| 8 | Journals | List of total number of Journals (National/International) as per norms year wise program wise since inception of college including assessment year. | 1 |
| 9 | Digital Library Facilities: (Inflibnet/ Delnet etc.,) | Evidence of having Inflibnet, Delnet subscription and proof of payment for the assessment year. | × |
| 10 | Internet Facility Available | Evidence of having internet connection with the mention of bandwidth and proof of payment to the service provider for the assessment year. | .* |
| 11 | Book Bank Facility | Total number of books under the category of text book, reference book, digital books as per the norms year wise, program wise, since the inception of college including assessment year. | × |
| 12 | Library is automated | Name of automation suftware, agreement with vendor and payment proof. | 2 |
| 13 | Reading Room For min. 10% of total no. of students | Floor plan of library earmarking the seating area with capacity in terms of students | V |
| 14 | Budget allocated for purchase of books and Journals during the year | Evidence of budget allocation with signed minutes of the meeting of CDC/Governing body | 1 |
| √ 15 | No. of required Teaching Faculty | List of faculty members who are approved, contractual, CHB, management regular with cadre ratio, mentioning date of appointment, joining, approval, and approval letter number. | |
| 16 | Faculty members deputed / sponsored for the improvement of academic qualification during last year | Letter of sponsorship (full time with pay) having mention of qualification improvement and the institute/organization where he/she is pursuing studies. | × |
| 17 | Gymkhana (with All Facilities) | List of facilities provided in gyinkhana with floor plan indicating area and location in institute/college. | × |
| 18 | Playground | Plan indicating location of playground(s). Evidence depicting ownership or otherwise. | 1 |
| 19 | Separate room for N.S.S. / N.C.C. | Floor Plan of room(s) provided for the purpose with physical verification | × |
| 20 | Facilities for co-curricular, extra-curricular & Cultural activities. | List the facilities category wise. | × |
| 21 | Percentage of students undertaking field projects/ internships / participation in Unnat Bharat Abhiyan | Semester wise list of students undertaking field projects/internships/participating in Unnat Bharat Abhiyar along with details such as title of the project, place of internships, duration of the activity, etc. | · · |

| 51. NO | ČP 14196 | | Uplose State |
|--------|--|--|--------------|
| 1 | The institution assesses the learning levels of the students. | Mechanism/policy to identify fast & slow learners. Measures/special*programs conducted based on the need. | × |
| 2 | Student centric methods, such as experiential learning, participative learning and problem-solving methodologies | Concept note indicating the methodology of executing such student centric activities for each method. | × |

| 1 | Learning Management Systems (LMS) in use | Name of learning management system existing in college | |
|----|--|--|----------------|
| 3 | | and a write-up of one page mentioning its scope. | * |
| | Use of E-learning resources 10% or more students completing MOOCs | Name of learning resource provider with list of students successfully completed the course. | × |
| | Ratio of mentor to students for academic and stress related issues (Total Teacher : Total Students) (Mentor: Mentee) | Policy document of mentor-mentee scheme. List of issues handled and number of students benefitted. Also mention ratio of mentor and mentee | W. |
| | Number of capability enhancement and development schemes A. Guidance for competitive examinations B. Career Counseling C. Soft skill development D. Remedial coaching E. Language lab F. Bridge courses G. Yoga and Meditation H. Personal Counseling I. Any other | Concept note about every such scheme implemented by the college and list of students benefitted (scheme wise). List of teachers (scheme wise) who led the scheme | -/ |
| 7 | The Institution ensures effective curriculum delivery through a well-planned and documented process | Copy of actual teaching plan for a course. Copy of latest timetable for one program. Filled feedback form of one student of current semester. | |
| 8 | Entrepreneurship related Initiatives: Incubation Facilities Any other Facilities | Evidence of the incubation/other facility. | × |
| 9 | Expenditure for purchase of books & Journals, during the year. | Purchase order, bills and payment for one program. | * |
| 10 | Expenditure for e-journals and online library during the year. | Purchase order, bills and payment for college. | × |
| 11 | Number of value-added courses imparting transferable and life skills offered during the year 3 Marks for each course | List of value-added courses semester wise. Master time table indicating placement of such courses. | \ ¹ |
| 12 | Number of functional MoUs with institutions of National, International importance, other Universities, Industries, Corporate Houses etc. during the year | List of functional MoUs category wise. Copy of MoUs. | × |
| 13 | Number of linkages for faculty exchange, student exchange, internship, field trip, on- the-job training, research, etc. during the year | tist of linkages with purpose. | - V |
| 14 | Participation of College in different sports events of the university during last year. | Evidence of participation in university level sports/games with the name of students. | × |
| 15 | Organization & Participation (in other colleges) Technical Quiz / Seminar / Paper presentation /Project competition / Cultural events during last year. | Evidence of organization & participation (in other colleges) with the name of students event wise. | |
| 16 | Number of extension and outreach programs conducted. | List of extension and outreach programs conducted with names of students. | × |
| 17 | Percentage of students participating in extension activities with Government Organizations, Non-Government Organizations and programs such as Swachh Bharat, Aids Awareness, Gender Issue, Unnat Bharat Abhiyan etc. during the year | List of participants in extension and outreach programs conducted (by other organizations). | er' |
| 18 | Participation in Cultural Program | List of students/teachers with evidence. | . ' |
| 19 | Number of activities conducted in association with RTMNU | List of activities with evidence. | (1 |
| 20 | Mission, Vision and Program Outcomes are defined and disseminated amongst stake holders. | Statement of Mission, Vision and Program Outcomes with Evidence/policy of dissemination. | |
| 21 | Course Outcome, target setting and attainment is well defined, disseminated and executed. | Course outcome of one course and policy of attainment & Dissemination. | Α. |
| 22 | | Copy of notices circulated to students List of beneficiary students (Scheme wise) certified by the Principal | × |

| Sr No | Criena | Uploaded being wet | Upload Status |
|-------|--|---|---------------|
| 1 | Sinancial Assistance provided from college to faculty for | Evidence of payment with name of faculty members or enclose Incentive Policy. | х |
| 2 | O / someous for inculcating research | List mentioning topic of workshop / seminar, name of expert, names of participants with date. | |
| 3 | Leave and other incentives provided to teachers for research | Leave policy and incentivization of research. | × |
| 4 | Workshops / seminars organized during last three years for inculcating research habits amongst students expert, names of participants with date. | | |
| 5 | Research competitions, quiz etc organized for students during last three years List mentioning research activity, name of expert, name of exp | | × |
| 6 | Participation of students in research events like Avishkar etc. | List of students with evidence of participation/award. | × |
| 7 | Financial assistants provided to students for research activities from the institution. | Name of student(s), purpose, amount of assistance and proof. | × |

| 1 | Number of PhD Scholars have successfully completed their phD during last year. | Attach notification(s) issued by RTMNU | × |
|----|--|---|---|
| 9 | Sports Scholarship / Financial assistance provided to students. | Name of student(s), purpose, amount of assistance and proof. | × |
| 10 | Extra coaching provided to sportsman for particular Sports. | Name of student(s), coach, sport, duration. | × |
| 11 | Financial assistance for dietary fond, travelling etc. to sports students. | Name of student(s), purpose, amount of assistance and proof. | × |
| 12 | Organized workshops / Seminars for sports students. | List mentioning topic of workshop / seminar, name of expert, names of participants with date. | × |

| 11 | - 1419.11 | Between Earth and Art Committee Comm | uplead Status |
|---|--|--|---------------|
| 1 | | Statement of result with percentage of passing. | |
| 2 | [[[[[[[[[[[[[[[[[[[[[| Statement of result with students in first division. | |
| 3 | to the development would be the final year flast | Statement of merit list issued by RTMNU highlighting the student of college under assessment. | × |
| Percentage of students qualifying in state/ national/ international level examinations during the year (e.g., NET/SLET/GATE/ GMAT/ CAT/ GRE/TOEFL/Civil Services/State government examinations) | | Exam wise list of students with certificate/marksheet of passing | × |
| 5 | Number of placements of outgoing students during the last year Name of the employer with contact details percentage of students placed | Name of student, employer (with contact details), package, with calculation of %age students placed | × |
| 6 Number of research papers published in the Journals notified on Web of Science/Scopus/UGC during the last p | | List with number of research papers published in WoS (SCI/SCIF), Scopus & UGC care. Calculate number of papers per teacher. | |
| 7 | Books and chapters in edited volumes / books published, and papers in national / international conference-proceedings per teacher during the year (ISBN / ISSN Only) | Llist of book chapters and indexing agency. List of books with title 8 name of publisher (National or International) Research papers presented in conferences (National or International) with the name of indexing agency. | |
| 8 | No. of faculty members delivered keynote address or chaired the session in National or International conferences in the last year. | List of such teachers with relevant certificate organizing institute | |
| 9 | No. of Faculties contributed as resource persons at QIP/symposium /werkshop / conference / seminar in last | List of such teachers with relevant certificate from organizing institute | × |
| 10 | No. of Patents | Evidence issued by Granting Agency (For Example Indian Patent Office) | × |
| 1 1 | | Letter of sanction and disbursement from the funding agency in the name of faculty member of the college. | ^ |
| 12 | Number of awards and recognition received by faculty from Government/recognized bodies at university/state/national/international level during the year. Total Number of Awards & Recognitions | | × |
| 13 Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national/international level etc. (award for university/state/national/international level etc.) | | | |
| a team event should be counted as only obtained. 14 Percentage of students benefited by Vocational Education. | | List of students benefited, name of course, agency/exper- outcome, relevant evidence. Calculate percentage of students benefitted | |

Appendix II

Mob. No. 9822697899



K. D. PAWAR SHIKSHAN MAHAVIDYALAYA

AANGEWADA, NAGPUR ROAD, SAONER DIST- NAGPUR-441107 (Recognized by N.C.T.E. & R.T.M. Nagpur University, Nagpur)

N.C.T.E. Code: APW03501/1234513

RTM Nagpur University College Code: 348

Ref. No.

Date

Date:- 01/04/2023

Notice

The next meeting of IQAC is scheduled on 03/04/2023 at 2.00 P.M. in Principal Cabin.

Agenda:

- 1. Confirmation and Review of Minutes of previous IQAC meeting held on 08/04/2019
- 2. Action taken report of previous IQAC meeting held on 08/04/2019
- 3. Initiative for NAAC Registration
- 4. Formation of NAAC core committee.
- 5. To initiate process for the formation of Alumni Association
- Issue with the permission of the chair.
 All the concerned are requested to make it convenient to attend the meeting.

COORDINATOR

NAAC COORDINATOR
K.D.PAWAR SHIKSHAN MAHAVIDALAYA
SAONER DIST. NAGPUR

SEAL SAONER

Principal Principat K.D.Pawar Shikshan Mahavidyalaya Sauner, Dist. Nagpus

Mob. No. 9822697899



K. D. PAWAR SHIKSHAN MAHAVIDYALAYA

AANGEWADA, NAGPUR ROAD, SAONER DIST- NAGPUR-441107 (Recognized by N.C.T.E. & R.T.M. Nagpur University, Nagpur)

N.C.T.E. Code: APW03501/1234513

RTM Nagpur University College Code: 348

Ref. No.

Date

Date 03/04/2023

Minutes of Meeting

The chairperson Dr. Shalu A. Ghodeswar occupied the chair and welcomed the members for sixth IQAC Meeting. The following business was transacted in the meeting:-

Agenda: 1 Confirmation and Review of Minutes of previous IQAC meeting held on 08.04.2019

Resolution: Thorough discussion was made, review was taken and Minutes of previous IQAC meeting held on 08.04.2019 were unanimously approved.

Agenda: 2 Initiative for NAAC Registration

Resolution: Principal informed the members that NAAC Accreditation & Assessment has been made compulsory for all Higher Education Institutes by Govt. of Maharashtra. Thorough discussion was made and it was unanimously decided that college will proceed for NAAC.

Agenda: 3 Formation of NAAC core committee.

Resolution: Thorough discussion was made and it was unanimously resolved that NAAC Core / Steering committee is to be constituted consisting of Key functionaries of the institute to prepare NAAC SSR. NAAC core / steering committee is constituted by approval of all and Dr. Bhavika S.Jain is selected as NAAC - Coordinator.

Agenda: 4 To initiate process for the formation of Alumni Association

Resolution: It was brought to the notice of IQAC that the Alumni Association is required as per NAAC guidelines for healthy interaction with Alumni. This would help in improving the institution Assit. Prof. Ku. Jyoti Hiras. was given the responsibility of this.

Agenda: 5 Issue with the permission of the chair.

Resolution: As there were no issues to discuss meeting was concluded with a vote of thanks to all present.

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महाविद्यालय परिषद सामाः के.डी. पवार शिक्षण महाविद्यालय सावनेर



सचिव महाविद्यालय परिषद समिती के.डी. पवार शिक्षण महाविद्यालय सावनेर



K. D. PAWAR SHIKSHAN MAHAVIDYALAYA

AANGEWADA, NAGPUR ROAD, SAONER DIST- NAGPUR-441107 (Recognized by N.C.T.E. & R.T.M. Nagpur University, Nagpur)

N.C.T.E. Code: APW03501/1234513

RTM Nagpur University College Code: 348

Ref. No.

Date

Attendance

| Sr.No. | Name of employee | Designation | Signature |
|--------|---------------------------|-----------------------|-----------|
| 1 | Prof. Arun K. Pawar | Chairman- Trust | 4 |
| 2 | Dr. Shalu A. Ghodeswar | Principal | (D) |
| 3 | Dr. Bhavika S. Jain | Vice- Principal | Bringui |
| 4 | Ku. Kamini G. Madekar | Asst. Professor | km adel2 |
| 5 | Ku. Jyoti F. Hiras | Faculty Member | Street |
| 6 | Shri. Kiran S. Kamble | Faculty Member | Bamble |
| 7 | Shri. Swapnil D. Chimote | Administrative Member | (5) mit |
| 8 | Shri. Rahul R. Lonare | Administrative Member | @reg |
| 9 | Ku Shivani C. Suryavanshi | Alumni Member | Shiran |
| 10 | Ku. Monika M. Singarware | Student Member | Markhede |
| 11 | Shri. Dinesh Barapatre | Employer Member | Puns . |
| 12 | Shri. Manohar Tapase | Parent Member | m. Tapase |
| 13 | Shri. Sahebrao Virkhare | Member | (2) |

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अध्यक्ष महाविद्यालय परिषद समिती के.डी. पवार शिक्षण महाविद्यालय सावनेर



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Mob. No. 9822697899



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N.C.T.E. Code: APW03501/1234513

RTM Nagpur University College Code: 348

Ref. No.

Date

Date:- 12/07/2023

Notice

The next meeting of IQAC is scheduled on 13/07/2023 at 2.00 P.M. in Principal Cabin.

Agenda:

- Confirmation and Review of Minutes of previous IQAC meeting held on 03/04/2023
- Action taken report of previous IQAC meeting held on 03/04/2023
- 3. Filling up of IIQA for NAAC Registration
- Initiating the filling of SSR for NAAC.
- 5. initiating Infrastructure requirement According to NCTE Norms
- Issue with the permission of the chair.
 All the concerned are requested to make it convenient to attend the meeting.

COORDINATOR

NAAC COORDINATOR
K.D PAWAR SHIKSHAN MAHAVIDALAYA
SAONER DIST. NAGPUR

SEAL SAOMS

Principal
Principal
K.D.Pawar Shikshan
Mahavidyalaya
Sauner, Dist. Nagpu-

Mob. No. 9822697899



K. D. PAWAR SHIKSHAN MAHAVIDYALAYA

AANGEWADA, NAGPUR ROAD, SAONER DIST- NAGPUR-441107 (Recognized by N.C.T.E. & R.T.M. Nagpur University, Nagpur)

N.C.T.E. Code: APW03501/1234513

RTM Nagpur University College Code: 348

Ref. No.

Date

Date: 13/07/2023

Minutes of Meeting

The chairperson Dr. Shalu A. Ghodeswar occupied the chair and welcomed the members IQAC Meeting. The following business was transacted in the meeting:-

Agenda: 1- Confirmation and Review of Minutes of previous IOAC meeting held on 03/04/2023

Resolution: Thorough discussion was made, review was taken and Minutes of previous IQAC meeting held on 03/04/2023 were unanimously approved.

Agenda: 2 - Filling up of IIQA for NAAC Registration

Resolution: Thorough discussion was made and the process of filling IIQA for NAAC registration was initiated.

Agenda: 3 - Filling of SSR.

Resolution: Thorough discussion was made and the teacher and non-teaching members were assigned the various duties regarding the filling of SSR.

Agenda: - 4- Initiating Infrastructure requirement

Resolution: Thorough discussion was made on infrastructure requirements according to NCTE Norms and NAAC.

Agenda: 5 -Issue with the permission of the chair.

Resolution: As there were no issues to discuss meeting was concluded with a vote of thanks to all

present.

अध्यक्ष

महाविद्यालय परिषद समिती के.डी. पवार शिक्षण महाविद्यालय सावनेर सचिव

महाविद्यालय परिषद समिती के.डी. पवार शिक्षण महाविद्यालय सावनेर



K. D. PAWAR SHIKSHAN MAHAVIDYALAYA

AANGEWADA, NAGPUR ROAD, SAONER DIST- NAGPUR-441107 (Recognized by N.C.T.E. & R.T.M. Nagpur University, Nagpur)

N.C.T.E. Code: APW03501/1234513

RTM Nagpur University College Code: 348

Ref. No.

Date

Attendance

| Sr.No. | Name of employee | Designation | Signature |
|--------|---------------------------|-----------------------|-------------|
| 1 | Prof. Arun K. Pawar | Chairman- Trust | 9-1 |
| 2 | Dr. Shalu A. Ghodeswar | Principal | Sel / |
| 3 | Dr. Bhavika S. Jain | Vice- Principal | Bingri |
| 4 | Ku. Kamini G. Madekar | Asst. Professor | Knadees |
| 5 | Ku. Jyoti F. Hiras | Faculty Member | Stream |
| 6 | Shri. Sagar M. Bawankar | Faculty Member | - Alexander |
| 7 | Shri. Swapnil D. Chimote | Administrative Member | (B)mle |
| 8 | Shri. Rahul R. Lonare | Administrative Member | Dur |
| 9 | Ku Shivani C. Suryavanshi | Alumni Member | Shivani |
| 10 | Ku. Monika M. Singarware | Student Member | Monkhede |
| 11 | Shri. Dinesh Barapatre | Employer Member | Cour |
| 12 | Shri. Manohar Tapase | Parent Member | m. Tapase |
| 13 | Shri. Sahebrao Virkhare | Member | (2-) |

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सचिव महाविद्यालय परिषद समिती के.डी. पवार शिक्षण महाविद्यालय सावनेर

Appendix III

Regd.No.Mah.785/93, F-11215 (N)

(Recognized by N.C.T.E. & R.T.M. Nagpur University)



AANGEWADA, NAGPUR ROAD, SAONER, DIST. NAGPUR - 441107

Website - www.kdpawarbed.org Email - kdpsm123@gmail.com Ph. (O) 07113 - 234487, 236019. Mob. 9822697899

PROF. ARUN K. PAWAR

MR. HIMANSHU A. PAWAR

M.A. (Soc., Eco.) M.S.W., B.Ed. PRESIDENT

B.E., M.B.A. SECRETARY

N.C.T.E. CODE: APW03501/1234513 *RTM NAGPUR UNIVERSITY COLLEGE CODE: 348*

Ref.No.

Date: 23/01/2023

Feedback Action Taken Report Academic Year 2022-23

| | | .veadeline rear 2022 | Action Taken |
|------|-------------|----------------------------------|--|
| Sr. | Stakeholder | Suggestion Given/Issue | Action Taken |
| No. | | | |
| 1 | Student | Opportunities must be | Lield visit opportunities as well as training |
| | | provided for field visits | opportunities were provided to the students. |
| | | | |
| | Student | More focus should be given on | Litoris for students' placements are going on |
| | | placement assistance. | as a result of this few candidates got placed |
| | | | in School as Assistant teacher. |
| i | Student | To arrange expert Lecture by | Expert Lectures were organized and |
| | | Academic expert | documents are maintained accordingly. |
| -1- | Student | Please provide remote access | Institute is in Process of Starting Procedure |
| - 1 | Laculty | to e-resources of Library. | to provide remote access to e-resources of |
| | Lacting | in Care source and I have a | Library |
| 5 | Student | IC I enabled teaching learning | Laculty Members were instructed to conduct |
| | Laculty | should be encouraged | 3-4 lectures on ICT as a beginning. |
| () | Munui | Aptitude and communication | By arranging trainings by external agency |
| , , | | skills of students must be taken | aptitude and communication skills are |
| | | + Care | sharpened. |
| | | | |
| ~ | Parent | Lacility to pay fees into | Lacility is already in existence. |
| | | installments is required. | |
| S | Parent | Need extra classes for difficult | Extra classes are conducted. |
| ,, | | subjects. | |
| 17 | Mammi | Competitive exam guidance | Arranged guidance program for Competitive |
| | | must be provided | exams like UPSC, MPSC, LATT, TET & |
| | | | (11.1 etc. |
| 111 | Mumni | Post Graduate Program should | Institute is in process of starting procedure to |
| 1.17 | | ne started | untrate P.G. Program. |
| 1.1 | Munni | More placement interviews | Efforts in this regard are going on. |
| | Parent | should be arranged. | |
| 1.2 | Alumin | Registered Alumni Association | Steps for Alumini Association Formation are |
| 1 - | AHIIIII | should be formed. | in process. |
| | | page | The second secon |



Mahavidyalaya . Sauner, Dist. Nagyur

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M.A. (Soc., Eco.) M.S.W., B.Ed. PRESIDENT

B.E., M.B.A. SECRETARY

N.C.T.E. CODE: APW03501/1234513 *RTM NAGPUR UNIVERSITY COLLEGE CODE: 348*

Ref.No.

Date:

TEACHER'S FEEDBACK ANALYSIS REPORT 2022-23

| Sr. No. | Questions | Number of response | Number of Positive Response | % of Response |
|------------|---|--------------------|-----------------------------------|------------------|
| 1 | The course objectives and outcomes of the current syllabi are well defined and clear for delivery of course. | 8 | 8 | 100 |
| 2 | The current content of syllabus is fulfilling the need of aspects, sufficient to bridge the gap between Social Work and academics. | 8 | 8 | 100 |
| .5 | The course is well organized (e.g. teaching hours, the sequence of the courses in the curriculum). | S | 7 | 88 |
| -1 | I mphasis on fundamentals, coverage of modern/advanced topics, good balance between theory and application. | 8 | 8 | 100 |
| 5 | Evaluationschemes designed for each of the course are sufficient for providing proper assessment | 8 | 7 | 88 |
| () | The course'syllabus has good balance between theoretical concepts of syllabus and Practical/Experiments. | 8 | S | 100 |
| 7 | The syllabus is covering inculcation of the aspects of life skills, transferable skills, cross cutting issues, gender equality, environment and sustainability, human rights and social | 8 | 8 | 100 |
| 8 | Security. Current syllabus tries to build the opportunities in terms of employability and entrepreneurial attitude amongst the | 8 | 7 | 88 |
| () | the books, reference materials prescribed are relevant, updated and appropriate | 8 | S | 100 |
| 10 | knowledge and perspective in the subject | 8 | × × | 100 |
| | area. | | (4) | |

Principal
K.D.Pawar Shikshan
Mahavidyalaya
Sauner, Dist. Nagpus

Regd.No.Mah.785/93, F-11215 (N) (Recognized by N.C.T.E. & R.T.M. Nagpur University)



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M.A. (Soc., Eco.) M.S.W., B.Ed. PRESIDENT

B.E., M.B.A. SECRETARY

N.C.T.E. CODE: APW03501/1234513 *RTM NAGPUR UNIVERSITY COLLEGE CODE: 348*

Ref.No.

Date:

PARENT FEEDBACK ANALYSIS REPORT 2022-23

| Sr N o. | Questions | Number of response | Number of Positive Response | % of Response |
|---------------|---|--------------------|-----------------------------------|------------------|
| 1. | Are you happy with the progress of your ward in | 15 | 13 | 86 86 |
| 2. | How do you rate the infrastructural facilities provided by the institute? | 15 | 13 | 50 |
| 3. | Are you happy with the curricular (Add-on Courses / Seminar / Guest lecture etc.) & extra-curricular (Sports/Cultural/Extension) Activities organized by the institute? | 15 | 12 | 80 |
| 4. | Are you satisfied with the Administration of Institute? | 1.5 | 13 | 80 |
| 5. | Are you satisfied with the students' discipline of the | 15 | 14 | e: |
| 6. | Institute? Does your ward: Institute regularly inform you about her/his performance? | 15 | 12 | Sc |
| 7. | Do you feel that Syll due Contents are adequate to make your ward capable of analyzing solving the | 1.5 | : | 80 |
| 8. | real life problems? Do you feel the course has inculcated social and | 15 | 13 | 80 |
| 9. | ethical values in your ward? Rate the quality of education your ward has gamed | 15 | 1 : | So |
| 10 | from Institute? How do you rate the overall development or some ward? | | 1.5 | Se |



PRINCIPAL

Principal

K.D.Pawar Shikshan

Mahavidyalaya

Sauner, Dist. Nagpus

Regd.No.Mah.785/93, F-11215 (N) (Recognized by N.C.T.E. & R.T.M. Nagpur University)



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PROF. ARUN K. PAWAR

MR. HIMANSHU A. PAWAR

M.A. (Soc., Eco.) M.S.W., B.Ed. PRESIDENT B.E., M.B.A. SECRETARY

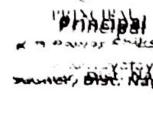
N.C.T.E. CODE : APW03501/1234513 *RTM NAGPUR UNIVERSITY COLLEGE CODE : 348*

Ref.No.

STUDINI TITIDBACK ANALYSIS RUPORT 2022-23

Date

| | Sr. No. | Questions | Number of response | Number of Positive Response | % of Response |
|---|---------|--|--------------------|-----------------------------------|------------------|
| 1 | I | Rate the syllabus of the courses that you have studied in relation to the competencies | 50 | 18 | 96 |
| | - | How do you rate the relevance of the ands in | *() | 1 | ~ |
| | ; | Syllabus significant to the course. How do you rate the electives offered in relative Social Work advancements? | 50 | 14 | u: |
| | 1 | Rate the courses in terms of extra fearing or self-fearing considering the design of | 50 | 11 | ., |
| | ·, | Rate the theoretical concepts of syllabus | 51) | 18 | 11.00 |
| | 0 | supported by Practical Experiments* Rate the contents included in the syllabus with reference to professional and higher level learning skills* | ŝtj | 48 | |
| | - | Howdo you rate the evaluationscheme | 51) | 18 | ~1 |
| | 8 | Howdo you rate the sequence of the courses in the curriculum? | Šti | 415 | • |
| | θ, | Rate the satisfaction level of curriculum design as per the requirement of | 51) | | ~, |
| | 10. | employability (higher learning?) Howdo you rate the books listed as refer to material and refer intended to be | *(1 | . 18 | vin. |
| | | appropriate" | | دي | 1 |





Regd.No.Mah.785/93, F-11215 (N)

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Ph. (O) 07113 - 234487, 236019. Mob. 9822697899

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MR. HIMANSHU A. PAWAR

M.A. (Soc., Eco.) M.S.W., B.Ed. **PRESIDENT**

B.E., M.B.A. SECRETARY

N.C.T.E. CODE: APW03501/1234513 *RTM NAGPUR UNIVERSITY COLLEGE CODE: 348*

Ref.Nc.

ALUMNI FEEDBACK ANALYSIS REPORT 2022-23 Date:

| Sr. No. | Question | Number of response | Number of Positive Response | % of Response |
|------------|--|--------------------|-----------------------------------|------------------|
| 1 | Course was well structured to achieve the learning outcomes | 25 | 23 | 92 |
| 2 | The syllabus was need based. Emphasis on fundamentals, coverage of modern advanced topics, good balance between theory and application. | 25 | 24 | 96 |
| 3 | Current syllabus is adequately covering contemporary issues/emerging global and national trends in social work education. | 25 | 22 | 88 |
| 1 | The syllabus meets the expectations in terms of learning values, skills, knowledge, attitude analytical abilities, applicability, relevance and practicum orientation to real life situations. | 25 | 23 | 45 |
| 5 | Expectations about the course (Enhance by skill/knowledge base, better career opportunities | 25 | 24 | 46 |
| 6 | The books prescribed listed as reference materials are relevant, updated and appropriate. | 25 | 23 | 0.7 |
| 7 | The syllabus is covering inculcation of the aspects of life skills transferable skills, cross cutting issues, gender equality, environment and sustainability, human rights and social security. | 25 | 24 | |
| 8 | The course enabled to build your future career | 25 | 23 | 92 |



Principal

K.D Dawar Shikshon launer, Dist. Nuyyli

Regd.No.Mah.785/93, F-11215 (N)





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B.E., M.B.A. **SECRETARY**

RTM NAGPUR UNIVERSITY COLLEGE CODE: 348 *N.C.T.E. CODE: APW03501/1234513*

Ref.No.

Feedback Action Taken Report Academic Year 2022-23

Date: 23/01/2023

| Sr. No. | Stakeholder | Suggestion Given/Issue | Action Taken |
|------------|---------------------|--|---|
| 1. | Student | Opportunities must be provided for field visits | Field visit opportunities as well as training opportunities were provided to the students. |
| 2. | Student | More focus should be given on placement assistance. | Efforts for students' placements are going on as a result of this few candidates got placed in School as Assistant teacher. |
| 3. | Student | To arrange expert Lecture by Academic expert. | Expert Lectures were organized and documents are maintained accordingly. |
| 4. | Student/ Faculty | Please provide remote access to e-resources of Library. | Institute is in Process of Starting Procedure to provide remote access to e-resources of Library. |
| 5. | Student/ Faculty | ICT enabled teaching learning should be encouraged. | Faculty Members were instructed to conduct 3-4 lectures on ICT as a beginning. |
| 6. | Alumni | Aptitude and communication skills of students must be taken care | By arranging trainings by external agency aptitude and communication skills are sharpened. |
| 7. | Parent | Facility to pay fees into installments is required. | Facility is already in existence. |
| 8. | Parent | Need extra classes for difficult subjects. | Extra classes are conducted. |
| 9. | Alumni | Competitive exam guidance must be provided | Arranged guidance program for Competitive exams like UPSC, MPSC, TAIT, TET & CTET etc. |
| 10. | Alumni | Post Graduate Program should be started | Institute is in process of starting procedure to initiate P.G. Program. |
| 11. | Alumni/ Parent | More placement interviews should be arranged. | Efforts in this regard are going on. |
| 12. | Alumni | Registered Alumni Association should be formed. | Steps for Alumni Association Formation are in process. |



Mahavidyalaya Sauner, Dist. Nagyur

Regd.No.Mah.785/93, F-11215 (N)

(Recognized by N.C.T.E. & R.T.M. Nagpur University)



K.D. PAWAR SHIKSHAN MAHAVIDYALAYA

AANGEWADA, NAGPUR ROAD, SAONER, DIST. NAGPUR - 441107

Website - www.kdpawarbed.org Email - kdpsm123@gmail.com Ph. (O) 07113 - 234487, 236019. Mob. 9822697899

PROF. ARUN K. PAWAR

MR. HIMANSHU A. PAWAR

M.A. (Soc., Eco.) M.S.W., B.Ed. PRESIDENT B.E., M.B.A. SECRETARY

N.C.T.E. CODE: APW03501/1234513 *RTM NAGPUR UNIVERSITY COLLEGE CODE: 348*

Ref.No.

Date:

TEACHER'S FEEDBACK ANALYSIS REPORT 2022-23

| Sr. No. | Questions | Number of response | Number of Positive Response | % of Response |
|------------|---|--------------------|-----------------------------------|------------------|
| 1 | The course objectives and outcomes of the current syllabi are well defined and clear for delivery of course. | 8 | 8 | 100 |
| 2 | The current content of syllabus is fulfilling the need of aspects, sufficient to bridge the gap between Social Work and academics. | 8 | 8 | 100 |
| 3 | The course is well organized (e.g. teaching hours, the sequence of the courses in the curriculum). | 8 | 7 | 88 |
| 4 | Emphasis on fundamentals, coverage of modern/advanced topics, good balance between theory and application. | 8 | 8 | 100 |
| 5 | Evaluationschemes designed for each of the course are sufficient for providing proper assessment. | 8 | 7 | 88 |
| 6 | The course/ syllabus has good balance between theoretical concepts of syllabus and Practical/Experiments. | 8 | 8 | 100 |
| 7 | The syllabus is covering inculcation of the aspects of life skills, transferable skills, cross cutting issues, gender equality, environment and sustainability, human rights and social security. | 8 | 8 | 100 |
| 8 | Current syllabus tries to build the opportunities in terms of employability and entrepreneurial attitude amongst the students. | 8 | 7 | 88 |
| 9 | The books/ reference materials prescribed are relevant, updated and appropriate. | 8 | 8 | 100 |
| 10 | The course/syllabus has enabled to update knowledge and perspective in the subject area. | 8 | 8 | 100 |



Principal

K.B.Pawar Shikshan

Mahavidyalaya

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Date:

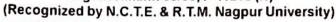
PARENT FEEDBACK ANALYSIS REPORT 2022-23

| Sr N o. | Questions | Number of response | Number of Positive Response | % of Response |
|---------------|---|--------------------|-----------------------------------|------------------|
| 1. | Are you happy with the progress of your ward in academics? | 15 | 13 | 86 |
| 2. | How do you rate the infrastructural facilities provided by the institute? | 15 | 13 | 86 |
| 3. | Are you happy with the curricular (Add-on Courses / Seminar / Guest lecture etc.) & extra-curricular (Sports/Cultural/Extension) Activities organized by the institute? | 15 | 12 | 80 |
| | Are you satisfied with the Administration of Institute? | 15 | 13 | 86 |
| 5. | Are you satisfied with the students' discipline of the Institute? | 15 | 14 | 93 |
| | Does your ward/ Institute regularly inform you about her/his performance? | 15 | 12 | 80 |
| 7. | Do you feel that Syllabus Contents are adequate to make your ward capable of analyzing/solving the real life problems? | 15 | 13 | 86 |
| | Do you feel the course has inculcated social and ethical values in your ward? | 15 | 13 | 86 |
| 9. | Rate the quality of education your ward has gained from Institute? | 15 | 13 | 86 |
| | How do you rate the overall development of your ward? | 15 | 13 | . 86 |



PRINCIPAL Principal K.D.Pawar Shikshan Mahavidyalaya Sauner, Dist. Nagpur

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PROF. ARUN K. PAWAR

MR. HIMANSHU A. PAWAR

M.A. (Soc., Eco.) M.S.W., B.Ed. PRESIDENT

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STUDENT FEEDBACK ANALYSIS REPORT 2022-23

| D | ate | : |
|---|-----|---|
| | | |
| | | 7 |

| Sr. No. | Questions | Number of response | Number of Positive Response | % of Response |
|---------|--|--------------------|-----------------------------------|------------------|
| 1. | Rate the syllabus of the courses that you have studied in relation to the competencies expected out of the course? | 50 | 48 | 96 |
| 2. | How do you rate the relevance of the units in syllabus significant to the course? | 50 | 45 | 90 |
| 3. | How do you rate the electives offered in relathe Social Work advancements? | 50 | 46 | 92 |
| 4. | Rate the courses in terms of extra learning or self learning considering the design of thecourses? | 50 | 44 | 88 |
| 5. | Rate the theoretical concepts of syllabus supported by Practical/Experiments? | 50 | 48 | 96 |
| 6. | Rate the contents included in the syllabus with reference to professional and higher level learning skills? | 50 | 48 | 96 |
| 7. | Howdo you rate the evaluationscheme designed for each of the course? | 50 | 48 | 96 |
| 8. | Howdo you rate the sequence of the courses in the curriculum? | 50 | 46 | 92 |
| 9. | Rate the satisfaction level of curriculum design as per the requirement of employability / higher learning? | 50 | 47 | 94 |
| 10. | Howdo you rate the books listed as referencematerials are relevant, updated and appropriate? | 50 | 48 | 96 |



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Ref.Nc.

ALUMNI FEEDBACK ANALYSIS REPORT 2022-23 Date:

| Sr. No. | Question | Number of response | Number of Positive Response | % of Response |
|------------|---|--------------------|-----------------------------------|------------------|
| I | Course was well structured to achieve the learning outcomes | 25 | 23 | 92 |
| 2 | The syllabus was need based: Emphasis on fundamentals, coverage of modern/ advanced topics, good balance between theory and application. | 25 | 24 | 96 |
| 3 | Current syllabus is adequately covering contemporary issues/emerging global and national trends in social work education. | 25 | 22 | 88 |
| 4 | The syllabus meets the expectations in terms of learning values, skills, knowledge, attitude, analytical abilities, applicability, relevance and practicum orientation to real life situations. | 25 | 23 | 92 |
| 5 | Expectations about the course (Enhance by skill/knowledge base, better career opportunities etc.) were achievable. | 25 | 24 | 96 |
| 6 | The books prescribed/listed as reference materials are relevant, updated and appropriate. | 25 | 23 | 92 |
| 7 | The syllabus is covering inculcation of the aspects of life skills, transferable skills, cross cutting issues, gender equality, environment and sustainability, human rights and social security. | 25 | 24 | 96 |
| 8 | The course enabled to build your future career. | 25 | 23 | 92 |



PRINCIPAL
Principal
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Mank.
Sauner, Dist. Nayyys